

DEC 4 9 59 AM 1968

BOOK 858 PAGE 021

TITLE TO REAL ESTATE—Prepared by MANN, FOSTER, JOHNSTON & ASHMORE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

County Stamps Paid \$ 22.⁰⁰
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, W. L. Cunningham

in consideration of ---Twenty Thousand and No/100 (\$20,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto E. F. Cunningham and Rose M. Cunningham, their heirs and assigns forever;

All that certain piece, parcel or tract of land, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Tract 6, containing 12.51 acres, more or less, according to a plat entitled Property of W. L. Cunningham, by C. O. Riddle, November, 1964, recorded in the RMC Office for Greenville County in Plat Book "UUU", at Page 53, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point on the west side of Cunningham Road at the joint front corner of Tract 6 and Property of E. F. Cunningham, and running thence along the line of Cunningham property S. 84-42 E. 634 feet to a point in line of Property of Rose M. and E. F. Cunningham; thence running along said property S. 7-47 W. 798 feet to a point, joint rear corner of Tract 6 and Property of Mac V. Patterson Inc.; thence along line of said property S. 86-50 W. 702.6 to a point on the east side of Cunningham Road; thence along Cunningham Road N. 15-28 E. 352.8 feet to a point; thence continuing along said road as follows, N. 12-36 E. 300.2 feet to a point; N. 8-55 E. 100 feet to a point; N. 3-23 E. 100 feet to a point; thence N. 2-53 W. 61.6 feet, more or less to a point, the point of beginning.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of December 1968.

SIGNED, sealed and delivered in the presence of:

W. L. Cunningham (SEAL)
W. L. CUNNINGHAM

Francis R. Leitke (SEAL)
Mione P. Flanagan (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of December 19 68

Mione P. Flanagan (SEAL)
Notary Public for South Carolina.
My commission expires January 1, 1970

Francis R. Leitke

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER GRANTOR A WIDOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of December 19 68

Notary Public for South Carolina (SEAL)

My commission expires January 1, 1970
RECORDED this 4 day of December 19 68 at 9:59 A. M. No. 13536

76-5383-1-23.1